



**GOVERNMENT OF THE PUNJAB
FORESTRY, WILDLIFE & FISHERIES
DEPARTMENT**

Dated Lahore, the 6-12-2022

Administrative Approval

ORDER

No.B&A/Bud/B-III-982/426 In exercise of Powers vested upon him under Rule 08 Part-I Powers Common to all Departments of the Punjab Delegation of Financial Powers Rules. 2016 and the decision taken in the DDSC meeting held on 15.09.2022, the Governor of the Punjab is pleased to accord Administrative Approval of the PC-I Scheme titled "Provision of Sweet Water at Wildlife Park Jauharabad, District Khushab" at a total cost of Rs.36.213 million for a period of 18 months w.e.f. 01.07.2022 to 31.12.2023 as detail given below:-

ADP No.	Function Code	Project Code	Name of Scheme	Total Cost	Total Exp. upto June 2022	Object Code	Budget Allocation (Rs)	Proposed releases during 01.07.2022 to 31.12.2023 (18 months)		
								Capital (Rs)	Revenue (Rs)	Total (Rs)
4454	LE4203	LO22004662	Provision of Sweet Water at Wildlife Park Jauharabad, District Khushab	Rs.36.213 Million	Nil -		2022-23			
						A12403	31,406,000	31,406,000	-	31,406,000
						Total	31,406,000	31,406,000	-	31,406,000
							2023-24			
						A12403	4,807,000	4,807,000	-	4,807,000
						Total	4,807,000	4,807,000	-	4,807,000
						G.Total	36,213,000	36,213,000	-	36,213,000

The above scheme is approved further subject to the following condition:-

1. The Capital expenditure will be debitable under Grant No.PC-12042-04-Economic Affairs, 045-Construction and Transport, 0457-Construction (Works), 045702-Building and Structure during 01.07.2022 to 31.12.2023.
2. The scheme will be executed by the Communication & Works Department.
3. The executing agencies will observe all legal, codal and procedural formalities.

PM&E UNIT

Diary No: 410

Date 20-12-22

**SECRETARY
GOVERNMENT OF THE PUNJAB
FORESTRY, WILDLIFE & FISHERIES
DEPARTMENT**

No. & Date Even

A copy for information & necessary action is forwarded to the:-

1. Accountant General, Punjab, Lahore.
2. Chief (Agri), Government of the Punjab, P&D Board, Lahore.
3. Section Officer (L&DD/F&W), Government of the Punjab, Finance Department, Lahore.
4. Chief Engineer (North), Punjab Buildings Department, Lahore.
5. Superintending Engineer, Provincial Buildings Circle, Sargodha.
6. Executive Engineer, Provincial Buildings District Khushab.
7. Budget Officer-IV, Government of the Punjab, Finance Department, Lahore.
8. Section Officer (Wildlife), Government of the Punjab, FW&F Department, Lahore.
9. Director General, Wildlife & Parks, Punjab, Lahore.
10. Deputy Director Wildlife, Salt Range Kallar Kahar, Chakwal.
11. District Account Officer, Chakwal.

**DG W&P Punjab
DISPATCHER**
Diary No. 912...
Date 07 DEC 2022

**ACCOUNTS OFFICER
O/O DIRECTOR B&A (FORESTS)**

Letter issued to DIO (B&A) vide no. 3060, dt. 20.12.22 for amendment in AA. 20.12.22